



# APPLICATION FOR ADMISSION

## Grades 3K-8      2012-13 School Year

222 N Stafford Street Plymouth, WI 53073  
 Phone (920)-893-5114 Fax (920)-892-2845  
[www.stjohnplymouth.org](http://www.stjohnplymouth.org)

Submit this completed form with a \$100 enrollment deposit.  
 Grade 1-8 transfer students must include a copy of the  
 most recent **report card & standardized test scores.**

| <b>Student's Name</b> (Last)                      (First)                      (Middle)  |     |   | <b>Date of Birth</b> |  | <b>Entering Grade</b> |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-----|---|----------------------|--|-----------------------|------|-----|--------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Address</b> (Street)                      (City)                      (Zip)   |     |   |                      | <b>Home Phone</b>  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |   |                      | Sex <input type="checkbox"/> Male <input type="checkbox"/> Female  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Father</b>  |     | <b>Mother</b>   |                      | <b>Marital Status of Parents</b>   |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Name _____   |     | Name _____  |                      | <input type="checkbox"/> Married<br><input type="checkbox"/> Single<br><input type="checkbox"/> Separated<br><input type="checkbox"/> Divorced*  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Cell phone _____   |     | Cell phone _____  |                      | *(If applicable: Copies of legal<br>custodial rights should be filed<br>in the school office)  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Email _____  |     | Email _____   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Church membership _____  |     | Church membership _____   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Child Lives With</b>  |     | <b>Transportation</b>   |                      | <b>Siblings</b>  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <input type="checkbox"/> Both<br><input type="checkbox"/> Father<br><input type="checkbox"/> Mother<br><input type="checkbox"/> Guardian |     | <input type="checkbox"/> Bus      Distance from school _____<br><input type="checkbox"/> Car<br><input type="checkbox"/> Walk |                      | <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Name</th> <th style="width: 20%;">Age</th> <th style="width: 50%;">School</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                       | Name | Age | School |  |  |  |  |  |  |  |  |  |  |  |  |
| Name   | Age | School  |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
|  |     | <b>Public School District the student resides in</b>  |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Previous School(s)</b>  |     |   | (School/City)        | (Grade)  | (Dates attended)      |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| List beginning with most recent:   |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| _____  |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| _____  |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| _____  |     |   |                      |  |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |
| An official copy of the birth certificate must be presented at the school office for age verification before the school year begins.     |     |   |                      | <i>Office Use only: Birth Certificate Verification</i><br>DOB _____      Verified by _____   |                       |      |     |        |  |  |  |  |  |  |  |  |  |  |  |  |

(Also complete back page)

**Briefly Describe Your Child in the Following Areas:**

Academic strengths \_\_\_\_\_

Academic areas needing improvement \_\_\_\_\_

Social skills \_\_\_\_\_

Physical health (include any allergies/restrictions) \_\_\_\_\_

Has your child ever been suspended from school? \_\_\_\_\_

Other special needs of which we should be aware \_\_\_\_\_

Why did you choose St. John Lutheran School? \_\_\_\_\_

**TUITION RATES 2012-13**

All students must submit a **\$100 non-refundable deposit** by **June 1**. (Applied towards next year's tuition).

| Program                 | Member Tuition | Non-Member Tuition | (Actual annual cost per pupil is over \$6000 per year) |
|-------------------------|----------------|--------------------|--|
| 3K, 2 day (T, Th am)    | \$ 950         | \$ 950             | (\$100.00 Deposit Fee to be applied toward tuition)    |
| 3K, 3 day (M, W, F am)  | \$ 1250        | \$ 1250            | (\$100.00 Deposit Fee to be applied toward tuition)    |
| 4K, 5 day (am) (M-F)    | \$ 1250        | \$ 1600            | (\$100.00 Deposit Fee to be applied toward tuition)    |
| Kindergarten (Full Day) | \$ 1600        | \$ 3000            | (\$100.00 Deposit Fee to be applied toward tuition)    |
| Grades 1-8              | \$ 1600        | \$ 3000            | (\$100.00 Deposit Fee to be applied toward tuition)    |

SCRIP Families are encouraged to participate in the SCRIP program to reduce out-of-pocket tuition costs.

Multi-child discount: 2<sup>nd</sup> Child receives a \$100 discount, 3<sup>rd</sup> and additional children receive a \$200 discount each.

**PARENT AGREEMENT**

*Enrollment is finalized when the \$100 non-refundable deposit and tuition payment arrangements are made.*

Two tuition payment methods are available. Families must choose a method by **August 1**. (Check one):

- Annually: Pay in full by **August 1** and receive a 5% discount on balance owed or;
- Monthly: Submit the **Simply Giving Form** to have tuition payments electronically transferred on the 1<sup>st</sup> or 15<sup>th</sup> of each month. Forms will be provided in the May registration packets.

We agree to make tuition payments as indicated. We also understand that neither report cards nor school records will be released until all our financial obligations have been met.

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)